



The American Institute of Architects

---

AIA DOCUMENT A305

**CONTRACTOR'S QUALIFICATION STATEMENT**  
**1986 EDITION**

*This form is approved and recommended by The American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by the AIA or AGC.*

---

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete as not to be misleading.

SUBMITTED TO:

ADDRESS:

SUBMITTED BY: Gulf Coast Construction of Naples, Inc.

NAME: Thomas J. Meister, President

ADDRESS: 1044 6<sup>th</sup> Avenue North, Naples, FL 34102

TYPE OF WORK (file separate form for each Classification of Work):

☒ General Construction  
☐ Plumbing  
☐ Other \_\_\_\_\_  
(please specify)

☐ HVAC  
☐ Electrical

---

Copyright 1964, 1979, 1986 by The American Institute of Architects, 1735 New York Avenue, N.W., Washington, D.C. 20006. Reproduction of the material herein or substantial quotation of its provisions without written permission of the AIA violates the copyright laws of the United States and will be subject to legal prosecution.

---



## 1. ORGANIZATION

1.1 How many years has your organization been in business as a Contractor?

*Established: 1885*

*Incorporated in NY: Jan. 10, 1907*

*Incorporated in FL: Jan. 8, 2001*

1.2 How many years has your organization been in business under its present business name:

*Since incorporation in 2001*

1.2.1 Under what other or former names has your organization operated?

*Meister Contracting Company (Dunkirk, NY)*

*Gulf Coast Construction, Inc. (Naples, FL)*

1.3 If your organization is a corporation, answer the following:

1.3.1 Date of incorporation: *January 8, 2001*

1.3.2 State of incorporation: *Florida*

1.3.3 President's name: *Thomas J. Meister*

1.3.4 Vice-president's name: *Robert P. Meister, Jr.*

1.3.5 Secretary's name: *Thomas J. Meister*

1.3.6 Treasurer's name: *Trista G. Meister*

1.4 If your organization is a partnership, answer the following:

1.4.1 Date of organization: *N/A*

1.4.2 Type of partnership (if applicable): *N/A*

1.4.3 Name(s) of general partner(s): *N/A*

1.5 If your organization is individually owned, answer the following:

1.5.1 Date of organization: *N/A*

1.5.2 Name of owner: *N/A*

1.6 If the form of your organization is other than those listed above, describe it and name the principals: *N/A*



## 2. LICENSING

- 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration of license numbers, if applicable.

*State of Florida*

*General Contractor*

*License CGC059411 & CGC027734*

- 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

*Collier County*

*Lee County*

## 3. EXPERIENCE

- 3.1 List the categories of work that your organization normally performs with its own forces.

*Carpentry, Concrete and Masonry*

- 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

- 3.2.1 Has your organization ever failed to complete any work awarded to it?

*No*

- 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

*No*

- 3.2.3 Has your organization filed any lawsuits or requested arbitration with regard to construction contracts within the last five years?

*No*

- 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

*No*



- 3.4 On a separate sheet list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date. *See attached.*
- 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces. *See attached.*
- 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization: *See attached.*

#### 4. REFERENCES

##### 4.1 Trade References:

<i>Supplies</i>	<i>Naples Lumber &amp; Supply</i>	<i>Rexel Electrical &amp; Datacom</i>
	<i>3828 Radio Road</i>	<i>14951 Dallas Parkway</i>
	<i>Naples, FL 34104</i>	<i>Dallas, TX 75254</i>
	<i>(239) 649-7000</i>	<i>(972) 725-6529</i>
	<i>Construction Materials</i>	<i>Smith &amp; DeShields</i>
	<i>P.O. Box 210189</i>	<i>2360 Trade Center Way</i>
	<i>Montgomery, AL 36121</i>	<i>Naples, FL 34109</i>
	<i>(334) 272-8200</i>	<i>(239) 591-2224</i>
	<i>Acousti Engineering</i>	<i>Raymond Building Supply</i>
	<i>3610 Work Drive</i>	<i>7511 Bayshore Road</i>
	<i>Ft. Myers, FL 33916</i>	<i>No. Ft. Myers, FL 33917</i>
	<i>(239) 332-1610</i>	<i>(239) 731-8300</i>

##### 4.2 Bank References:

<i>Fifth Third Bank</i>	<i>Midwest One Bank</i>
<i>385 14<sup>th</sup> Avenue South</i>	<i>4099 Tamiami Trail N., #100</i>
<i>Naples, FL 34102</i>	<i>Naples, FL 34103</i>
<i>(239) 262-5050</i>	<i>(239) 649-4734</i>



4.3 Surety:

4.3.1 Name of bonding company:  
Zurich North American Surety  
863 Creston Drive  
Maitland, FL 32751  
Contact: Tom Finn

4.3.2 Name of agent:  
Guignard Company  
1904 Boothe Circle  
Longwood, FL 32750  
Contact: Margie L. Morris

**5. FINANCING**

5.1 Financial Statement.

*Financial statements will be provided upon request.*

**6. SIGNATURE**

6.1 Dated at Naples, Florida this \_\_\_\_ day of \_\_\_\_\_, 20

Name of Organization: *Gulf Coast Construction of Naples, Inc.*

\_\_\_\_\_  
By: *Thomas J. Meister*

Title: *President*

6.2 *Thomas J. Meister* being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

**STATE OF FLORIDA  
COUNTY OF COLLIER**

Subscribed and sworn before me this \_\_\_\_ day of \_\_\_\_\_, 20

Notary Public: \_\_\_\_\_